



**Mayville Area Chamber of Commerce**  
*presents*  
**...an Area Business Showcase**  
**@Audubon Days**

**Mayville Park Pavilion**  
**Main Floor**  
**Sunday, October 7, 2007**  
**9:00-11:00AM & 2:00-5:00PM**

**Exhibitor: Please complete the following information and return by September 24<sup>th</sup>, 2007.**

<b>Company/Organization:</b>	<b>Type of Business:</b>
<b>Contact Name:</b>	<b>Title:</b>
<b>Address:</b>	<b>Phone:</b>
<b>Zip:</b>	<b>Phone:</b>
<b>Email:</b>	<b>Fax:</b>

**Chamber Member Exhibit Space**

Space 10'Wx10'D (\$20 each)      X	_____ # of Spaces:	\$ _____
------------------------------------	--------------------	----------

**Non-Chamber Member Exhibit Space**

Space 10'Wx10' D (\$40each)      X	_____ # of Spaces	\$ _____
------------------------------------	-------------------	----------

**\*All above spaces come with one 8 ft. Banquet table & 2 folding chairs**

Additional Tables available for \$10 each. _____ # of extra tables needed	\$ _____
---	----------

**Does your booth require electricity: YES or NO**

*(circle one)*

We must know at time of sign up if you require electricity.

We will supply a plug-in; you must supply your own extension cords and power strips, if needed

Type of Electrical Device: \_\_\_\_\_

**Total Enclosed: \$ \_\_\_\_\_**

Chamber member discount apply as a Members 1<sup>st</sup> benefit to current 2007 members.  
Please make checks payable to **Mayville Area Chamber of Commerce** or **MACC**.  
Mail Check with this application to P.O. Box 185, Mayville, WI 53050  
**or** drop off at the Chamber Office, 119 S. Main Street.

**Deadline for all Business Signup is Monday, September 24, 2007**

*Thank You!*